

## Application Data Sheet

### Application Information

Application number::  
Filing Date:: 03/11/04  
Application Type:: Regular  
Subject Matter:: Utility  
Suggested classification::  
Suggested Group Art Unit::  
CD-ROM or CD-R?:: None  
Number of CD disks::  
Number of copies of CDs::  
Sequence submission?::  
Computer Readable Form (CRF)?::  
Number of copies of CRF::  
Title:: Testing Apparatus  
Attorney Docket Number:: 005127.00270  
Request for Early Publication?:: NO  
Request for Non-Publication?:: NO  
Suggested Drawing Figure::  
Total Drawing Sheets:: 11  
Small Entity?:: NO  
Latin name::  
Variety denomination name::  
Petition included?:: NO  
Petition Type::  
Licensed US Govt. Agency::  
Contract or Grant Numbers::  
Secrecy Order in Parent Appl.?:: NO

## **Applicant Information**

Applicant Authority Type:: Inventor  
Primary Citizenship Country::  
Status:: Full Capacity  
Given Name:: JP  
Middle Name::  
Family Name:: Spampinato  
Name Suffix::  
City of Residence::  
State or Province of Residence::  
Country of Residence::  
Street of mailing address::  
  
City of mailing address::  
State or Province of mailing address::  
Country of mailing address::  
Postal or Zip Code of mailing address::

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Primary Citizenship Country::  
Status:: Full Capacity  
Given Name::  
Middle Name::  
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Name Suffix::  
City of Residence::  
State or Province of Residence::  
Country of Residence::  
Street of mailing address::  
  
City of mailing address::

**State or Province of mailing address::**

**Country of mailing address::**

**Postal or Zip Code of mailing address::**

**Applicant Authority Type::** Inventor

**Primary Citizenship Country::**

**Status::** Full Capacity

**Given Name::**

**Middle Name::**

**Family Name::**

**Name Suffix::**

**City of Residence::**

**State or Province of Residence::**

**Country of Residence::**

**Street of mailing address::**

**City of mailing address::**

**State or Province of mailing address::**

**Country of mailing address::**

**Postal or Zip Code of mailing address::**

### **Correspondence Information**

**Correspondence Customer Number::** 22909

### **Representative Information**

**Representative Customer Number::** 22909

### **Domestic Priority Information**

<b>Application::</b>	<b>Continuity Type::</b>	<b>Parent Application::</b>	<b>Parent Filing Date::</b>


## Foreign Priority Information

Country::	Application number::	Filing Date::	Priority Claimed::

## Assignee Information

Assignee name:: NIKE, Inc.  
 Street of mailing address:: One Bowerman Drive  
 City of mailing address:: Beaverton  
 State or Province of mailing address:: Oregon  
 Country of mailing address:: U.S.A.  
 Postal or Zip Code of mailing address:: 97005